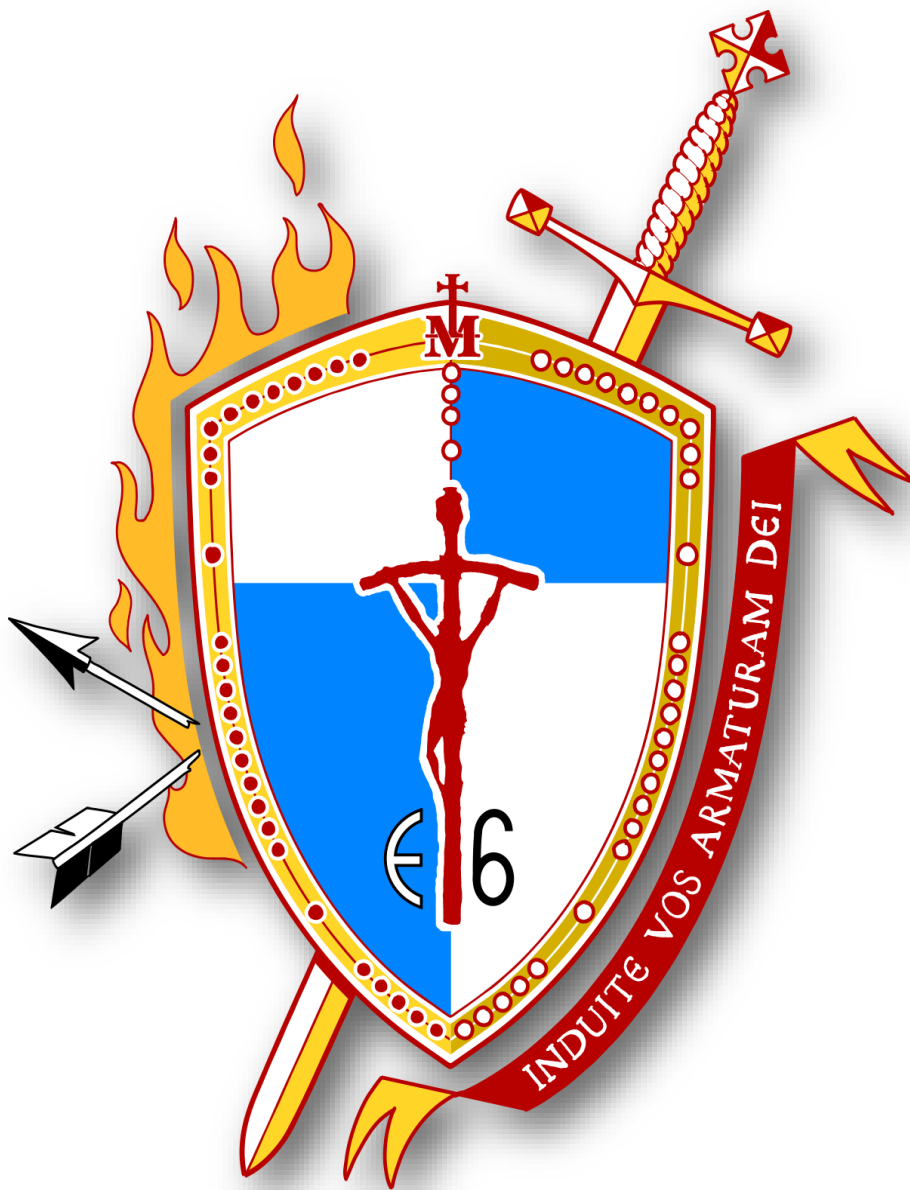


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~ Ephesians 6:11 ~



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CONFERENCE MAP



PARKING

Entrance



Coffee

Speaker Tables

Auditorium

Info Table

Reconciliation



Coffee



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CONFERENCE SCHEDULE

6:30 AM DOORS OPEN

COMPLIMENTARY COFFEE / PASTRIES / VENDORS

8:00 AM INTRODUCTION - **FR. JONATHAN MEYER**
CRAIG POHL

8:10 AM TALK - **CHRIS STEFANICK**

9:15 AM TALK - **JAKE KHYM** - THE HEART OF A MAN

9:55 AM BREAK / FRATERNITY / VENDORS

10:30 AM **HOLY MASS - FR. JONATHAN MEYER**

11:45 AM LUNCH / FRATERNITY / VENDORS

1:00 PM TALK - **BOBBY ANGEL** - YOU CAN'T GIVE
WHAT YOU DON'T HAVE

1:40 PM TALK - **FR. JONATHAN MEYER**

2:00 PM TALK - **CHRIS STEFANICK**

3:00 PM **ADORATION OF THE BLESSED SACRAMENT**

3:30 PM CONFERENCE CLOSE

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ON THIS FEAST OF ST. PETER

RELICS NEAR THE STAGE

- ◆ The 12 Apostles (2 relics of St. Peter)
- ◆ St. Pius the 10th Pope
- ◆ St. John Paul II Pope
- ◆ St. Pope John XXIII
- ◆ Blessed Carol Acutis
- ◆ Rocks from the Sea of Galilee

~ **What is a relic?** A relic is a piece of the body of a saint, an item owned or used by the saint, or an object which has been touched to the tomb of a saint.

~ **How do we treat relics?** The remains of saints are surrounded with special care and veneration because the mortal remains of the deceased are associated in some manner with the holiness of their souls which await reunion with their bodies in the resurrection.

~ **Three classes of relics?**

- ◆ 1st Class Relics consists of a part of the Saint themselves, such as a bone, hair, or blood; all instruments of Christ's Passion (cross, thorns, nails).
- ◆ 2nd Class Relics consists of a piece of the saints clothing, something that was owned or used by the saint (chalice, rosary etc).
- ◆ 3rd Class Relics consists of something that has been touched to a 1st Class Relic.

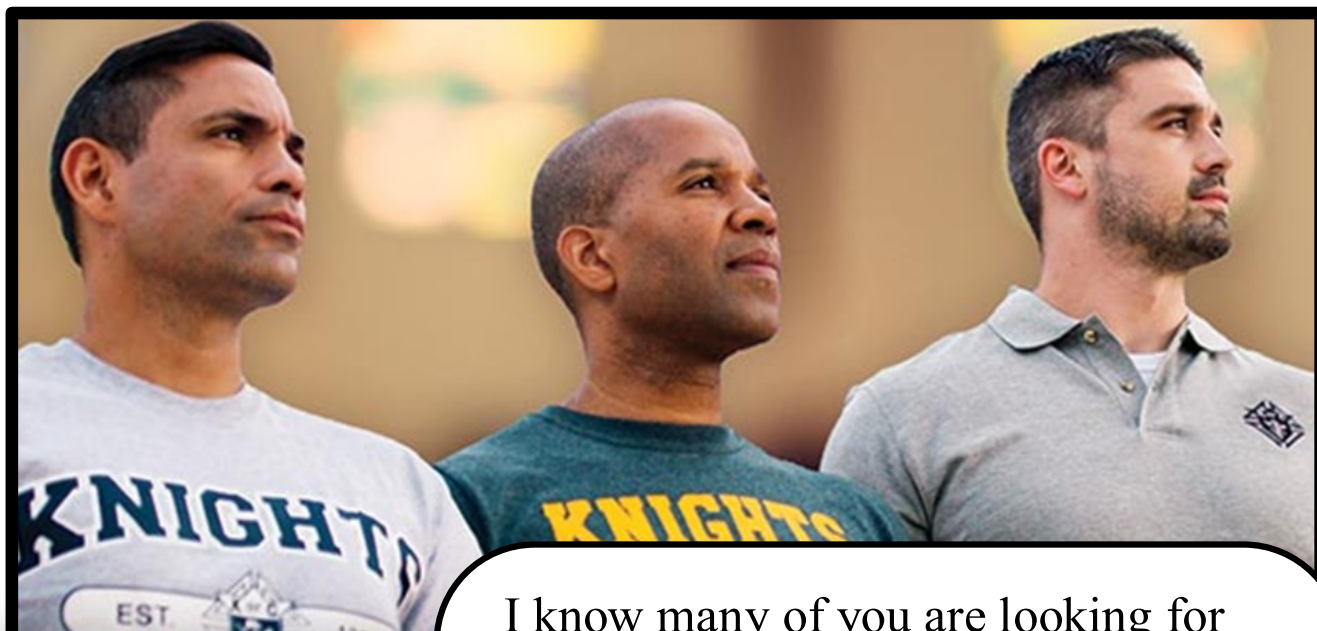
~ **What should I do?** You are welcome to say a prayer. You are also welcome to touch a prayer card or a rosary to the relics.



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I know many of you are looking for ways to grow in your faith and become more active in our Church. I invite you to consider membership in the Knights of Columbus as a means of achieving both of those goals.”

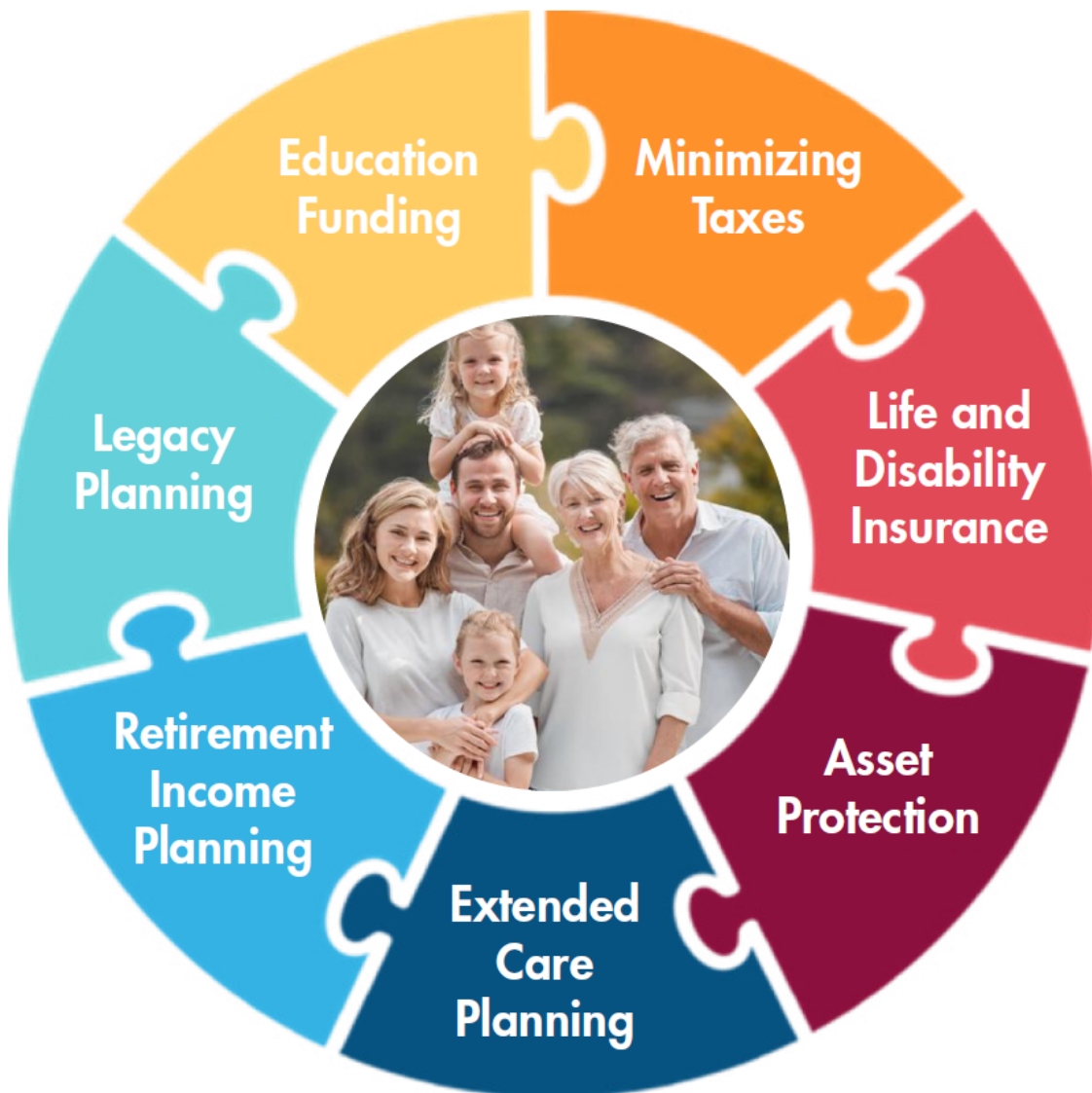
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HOLY SACRIFICE OF THE MASS



FEAST OF THE CHAIR OF ST. PETER THE APOSTLE

PRINCIPAL CELEBRANT ~ FR. JONATHAN MEYER

OPENING HYMN ~

For All the Saints

For all the saints, who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesus, be forever blessed.

Alleluia, Alleluia

Thou wast their Rock, their fortress and their might;
Thou, Lord, their Captain in the well fought fight;
Thou, in the darkness drear their one true light.

Alleluia, Alleluia

O may thy soldiers, faithful true and bold,
Fight as the saints who nobly fought of old, And win,
with them, the victors crown of gold.

Alleluia, Alleluia



HOLY SACRIFICE OF THE MASS

O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine.
Alleluia, Alleluia

But lo! There breaks a yet more glorious day;
The saints triumphant, rise in bright array;
The King of Glory passes on his way.
Alleluia, Alleluia

From earth's wide bounds,
from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost.
Alleluia, Alleluia

LITURGY OF THE WORD

A READING FROM THE FIRST LETTER OF ST. PETER

Beloved: I exhort the presbyters among you, as a fellow presbyter and witness to the sufferings of Christ and one who has a share in the glory to be revealed. Tend the flock of God in your midst, overseeing not by constraint but willingly, as God would have it, not for shameful profit but eagerly. Do not lord it over those assigned to you, but be examples to the flock. And when the chief Shepherd is revealed, you will receive the unfading crown of glory.

The Word of the Lord

~ Thanks be to God



HOLY SACRIFICE OF THE MASS

RESPONSORIAL PSALM - PSALM 23

R. The Lord is my shepherd;
there is nothing I shall want.

R. ALLELUIA, ALLELUIA. You are Peter and upon this rock I will build my Church and the gates of the netherworld shall not prevail against it.

R. ALLELUIA, ALLELUIA.

A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW

~ Glory to You O Lord.

When Jesus went into the region of Caesarea Philippi he asked his disciples, "Who do people say that the Son of Man is?" They replied, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter said in reply, "You are the Christ, the Son of the living God." Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my Church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the Kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven."

The Gospel of the Lord.

~ Praise to You Lord Jesus Christ.



HOLY SACRIFICE OF THE MASS

LITURGY OF THE EUCHARIST

OFFERTORY HYMN ~

Faith of Our Fathers

Faith of our fathers, living still,
in spite of dungeon, fire and sword,
O how our hearts beat high with joy,
whene'er we hear that glorious word!
Faith of our fathers, holy faith!
We will be true to thee till death!

Our fathers, chained in prisons dark,
were still in heart and conscience free;
And blest would be their children's fate,
if they, like them should die for thee:
Faith of our fathers, holy faith!
We will be true to thee till death!

Faith of our fathers, we will love,
both friend and foe in all our strife,
And preach thee, too, as love knows how,
by kindly words and virtuous life.
Faith of our fathers, holy faith!
We will be true to thee till death!

Faith of our fathers we will love
Both friend and foe in all our strife
And preach thee too, as love knows how
By kindly deeds and virtuous life.
Faith of our fathers, holy faith!
We will be true to thee till death!



HOLY SACRIFICE OF THE MASS

SANCTUS - HOLY, HOLY, HOLY

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth
Holy, Holy, Holy, Lord, God of Hosts

Pleni sunt coeli et terra, Gloria tua,
Heaven and earth are full of Your glory,

Hosanna in excelsis
Hosannah in the highest

Benedictus qui venit in nomine Domini
Blessed is He Who comes in the name of the Lord

Hosanna in excelsis
Hosanna in the Highest

AGNUS DEI – LAMB OF GOD

Agnus Dei, qui tollis peccata mundi: miserere nobis
Lamb of God, Who takes away the sins of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi: miserere nobis
Lamb of God, Who takes away the sins of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.
Lamb of God, Who takes away the sins of the world, grant us peace.



HOLY SACRIFICE OF THE MASS

COMMUNION

As Roman Catholics we believe that the Eucharist is the body, blood, soul, and divinity and our Lord and Savior, Jesus Christ. And in receiving the Eucharist during the distribution of Communion, it is a public sign and statement of union/communion with our Lord in the Roman Catholic Church. If you are not Catholic or are no longer practicing your Catholic Faith, you may remain in your place or you are invited to come forward to receive a sign of Christ's peace. If you come forward, please place your hands across your chest.

COMMUNION HYMNS ~

Love Divine, All Loves Excelling

Love divine, all loves excelling,
Joy of heav'n to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesus, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation;
Enter ev'ry trembling heart.

Come, Almighty to deliver,
Let us all thy life receive;
Suddenly return and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee without ceasing,
Glory in thy perfect love.



HOLY SACRIFICE OF THE MASS

Finish then thy new creation,
pure and spotless let us be;
Let us see thy great salvation
Perfectly restored in thee:
Changed from glory into glory,
Till in heav'n we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise.

Be Thou My Vision

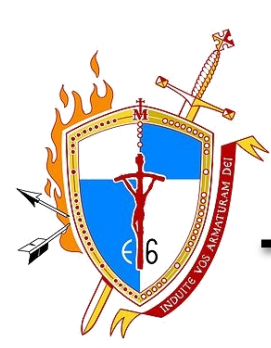
Be Thou my vision, O Lord of my heart;
Naught be all else to me save that Thou art:
Thou my best thought, by day or by night,
Waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true word;
I ever with Thee and Thou with me Lord:
Thou my great Father, I Thy true son,
Thou in me dwelling, and I with Thee one.

Riches I heed not, or man's empty praise,
Thou mine inheritance, now and always:
Thou and Thou only, first in my heart,
High King of heaven, my treasure Thou art.

High King of heaven, my victory won,
May I reach heaven's joys O bright heav'n's Sun!
Heart of my own heart whatever befall,
Still be my vision, O Ruler of all.

CLOSING PRAYER ~



HOLY SACRIFICE OF THE MASS

CLOSING HYMN ~

Crown Him with Many Crowns

Crown him with many crowns
the Lamb upon his throne,
Hark how the heav'nly anthem drowns
all music but its own,
Awake my soul and sing
of him who died for thee,
And hail him as thy matchless
through all eternity.

Crown him the Lord of life
who triumphed o'er the grave
And rose victorious in the strife
for those he came to save,
His glories now we sing
who died and rose on high
Who died eternal life to bring
and lives that death may die.

Crown him the Lord of love
behold his hands and side,
Rich wounds yet visible above
in beauty glorified
No angel in the sky
can fully bear that sight
But downward bends his burning eye
at mysteries so bright.



HOLY SACRIFICE OF THE MASS

Crown him the Lord of peace
whose pow'r a scepter sways,
From pole to pole that wars may cease
absorbed in prayer and praise
His reign shall know no end
and 'round his pierced feet
fair flow'rs of paradise extend
their fragrance ever sweet.

ST. MICHAEL PRAYER ~

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and the snares of the devil. May God rebuke him we humbly pray, and do thou, O prince of the heavenly host, by the power of God cast into hell Satan, and all evil spirits who prowl about the world seeking the ruin of souls. Amen

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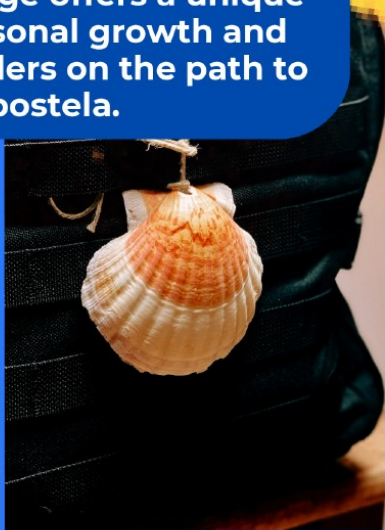


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PASTORAL COMMENTARY

Why does Mass here possibly not look like it does at my parish?

What is ad orientem? Ad orientem is a Latin phrase that translates as toward the orient, or toward the East. Mass ad orientem, then, is when Mass is celebrated with ALL the people facing East (All means that everyone, priest and lay faithful, face the same direction). The priest does not have his back toward you, just as the man in front of you does not either- we are all facing the same direction.

Why East? East is the direction of the rising sun, which is a symbol of the resurrection of our Lord. East is also the direction according to scripture, from which the Lord will come from when He returns. Instead of being a circle, where people face each other, the Mass has a more upward and vertical focus where the priest stands in union with the people and as their mediator. By the way- this auditorium is facing the East - East Central!

Why so many servers? Our parish culture invites young men to serve Mass every weekend, there is no schedule. We have created a way for all of them to participate and be involved at the Mass every weekend. This conference is a parish event, so they are welcome as usual! The teens of our parish are our future!

Why so much chanting? It has been said Singing is Praying Twice. Mass is the highest and best form of prayer. Mass is the worship of God Himself. At every Mass Christ Jesus Himself offers His Body and Blood to the Eternal Father. This is different and



PASTORAL COMMENTARY

better than any other form of worship. It is not us worshipping God alone; but us participating in the worship of the Son to His Father in the power of the Holy Spirit. We actually enter into their worship. It is not so much about what we do, as it is what we partake in. Thus our every action and word spoken or sung is of vital importance, it is participation in something truly divine. Because this is the case, Holy Mass is the best place to pray and sing.

Musicam Sacram, the document on the sacred music from the Second Vatican Council states what should be sung at a “Sung Mass,” “The following belong to the First Degree, to be sung: the greeting of the priest together with the reply of the people; the prayer, the acclamations at the Gospel, the prayer over the offerings, the preface with its dialogue and the Sanctus, the final doxology of the canon, the Lord’s prayer with its introduction; the Pax Domini, the prayer after the communion, the formulas of dismissal.” Notice how the First degree does not even include the hymns that we normally sing; those are actually found in the third degree. Singing these “new parts” is of great importance. It is singing and praying with the Church. Keep on singing!

Why Latin? For the last few decades, we have not used much Latin during the Mass. We do use some Latin, for example at just about every funeral and wedding we sing the Ave Maria (which is the Hail Mary in Latin). During Christmas we sing *Adestes Fideles* (O Come All Ye Faithful) and in the hymn *Angels We Have Heard on High* we sing, “Gloria, in excelsis Deo” (Glory to God in the Highest). When we



PASTORAL COMMENTARY

sing, Immaculate Mary, we sing “Ave Maria,” multiple times in each refrain translated it means “Hail Mary.”

The Second Vatican council, in its document on the Mass, while permitting translations of the Mass into the vernacular, i.e. in our everyday spoken language, said that "care must be taken to ensure that the faithful may also be able to say or sing together in Latin those parts of the Ordinary of the Mass which pertain to them" (SC 36, 54). As a Church we have not done this well. Unfortunately, after 1965 there was a change that gave this impression: we went from using almost all Latin at Mass, to almost totally excluding it. We are part of a 2,000 year old Church; whose mother tongue is Latin. The Mass that was celebrated prior to Vatican II is the same Mass that is celebrated NOW. There should be a natural flow from one to another; what a gift!

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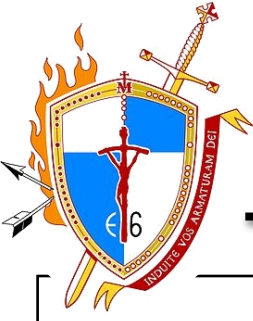


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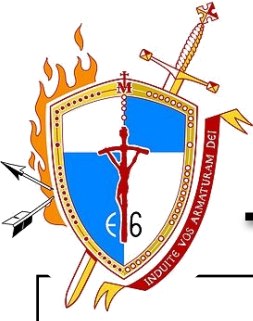


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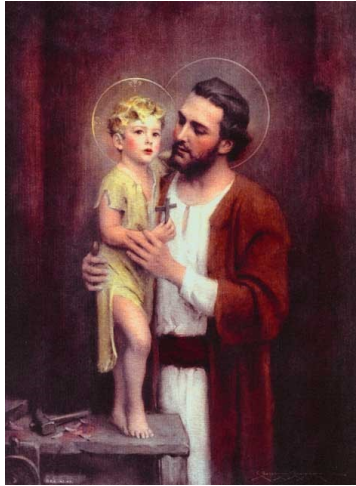
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